

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address ROBERT S. WHITMORE 3600 Lime Street Suite #616 Riverside, CA 92501 (951) 276-9292 <input type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	FOR COURT USE ONLY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION	
In re: WILLIAM SUDDITH SPANN, Debtor(s).	CASE NO.: 6:20-12720-MW CHAPTER: 7 NOTICE OF SALE OF ESTATE PROPERTY
Sale Date: 08/25/2020	Time: 2:00 pm
Location: Riverside Bankruptcy Court, 3420 Twelfth St., Riverside, CA Courtroom #225	

Type of Sale: ☒ Public ☐ Private

Last date to file objections: 08/11/2020

Description of property to be sold:

11158 Charleston Street, Rancho Cucamonga, CA 91701

as is, Where is, Without Representations or Warranties Free and Clear of Liens and Interests

Terms and conditions of sale: All terms set forth in Motion to Sell filed concurrently.

Main terms include: Property sold is the Trustee's right, title and interest in the property free and clear of liens and interests, as is where is, without warranties and representations. Sale not subject to any contingencies. Sale by auction and subject to minimum overbid of at least \$5,000.00 and subsequent overbids in increments of \$1,000.00. Overbidders must financially qualify, and real estate broker's commission will be 6%.

Proposed sale price: \$ 445,050.00

Overbid procedure (if any): Auction on August 25, 2020 at 2:00 p.m. in Courtroom #225. Bidders must qualify and provide a \$5,000.00 deposit. Overbidders must be present at hearing. Subject to minimum overbid of at least \$5,000.00 and subsequent overbids in increments of \$1,000.00. All terms of the purchase agreement apply.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

August 25, 2020 at 2:00 p.m. Riverside Bankruptcy Court, 3420 Twelfth Street, Riverside, CA Courtroom #225 or by Court Call as the Court may direct.

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Deborah Priebe, Hyatt Relocation Corporation, 12707 High Bluff Dr., #200, San Diego, CA 92130;
(702)595-6536

Date: _____

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

3600 Lime Street, Suite #616
Riverside, CA 92501

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) July 23, 2020, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Daniel King dking@theattorneygroup.com, r44432@notify.bestcase.com
Valerie Smith claims@recoverycorp.com
United States Trustee (RS) ustpreion16.rs.ecf@usdoj.gov
Robert Whitmore (TR) rswtrustee@yahoo.com, rwhitmore@ecf.axosfs.com

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) July 23, 2020, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtor: William S. Spann, 11660 Church St., #234, Rancho Cucamonga, CA 91730
Broker: Deborah Priebe of Dyson & Dyson Real Estate, 12707 High Bluff Dr., #200, San Diego, CA 92130
Judge: Hon. Mark S. Wallace, 411 West Fourth Street, Suite 6135 / Courtroom 6C, Santa Ana, CA 92701-4593

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) July , 2020, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

7-23-20
Date

Suzie Malcolm-Shepard
Printed Name


Signature